

SPRING GARDEN EXPO 2010

Sponsored by
Hall County Master Gardeners
and
UGA Cooperative Extension – Hall County

VENDOR BOOTH APPLICATION

COMPANY NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____ FAX _____

E-MAIL _____

CONTACT PERSON _____

DESCRIBE TYPE OF MERCHANDISE TO BE SOLD (must be “garden” related)

BOOTH REQUEST INFORMATION

BOOTH SIZE _____ NUMBER OF BOOTHS NEEDED _____

BOOTH PREFERENCE (LETTER AND NUMBER FROM LAYOUT CHART) Choice #1 _____ Choice #2 _____

COST OF REQUESTED BOOTH \$ _____

NUMBER OF BOOTHS REQUESTED x _____

I WANT A SPRING EXPO TEE SHIRT (\$10.00) CIRCLE SIZE XXL XL L M S

AMOUNT ENCLOSED WITH APPLICATION \$ _____

MAKE CHECKS PAYABLE TO **“HALL COUNTY MASTER GARDENERS”**

CHECK NUMBER _____ PREFERRED LOAD-IN TIME _____

I PLAN TO ATTEND THE LOAD-IN AFTERNOON FREE PICNIC FOR ALL VENDORS: Y N

MAIL APPLICATION AND CHECK TO BE RECEIVED BY MARCH 12, 2010 TO:

Mike Carson
2727 Northlake Road
Gainesville, GA 30506